



FRUITRIDGE BRANCH 93 November 2020 Vol. 42/ 11 –

*Promoting the Independence and Dignity of Retirement*

**Officers**

Big Sir: Jack Reefer (916) 531-2551

LS: Chalmers/Cummings (916) 826-0513

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David 'Dave' Saxby (916) 479-2978

Asst Treas: Warren Weber (916) 422-9223

**Directors**

Andy Dong (916) 392-2226

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Bob Abalos (916) 929-1812

Keith Tronson (916) 395-2771

**State President**

Jim J. Johnson

**Area 4 Governor**

Hugh Thompson [hugh@htaengineering.com](mailto:hugh@htaengineering.com)

**Region 1 Director**

Dave Gonzales (408) 621-8835

**NOTICE!**

If you will be unable to attend this month's meeting

please notify Attendance Committee men Vince

Damyantovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

## **BIG SIR Letter for November 2020**

To the most loyal and dedicated members of SIR 93:

Well here we are! No further along than we were back in March.

Sorry to say that still we have no bowling, hiking, card games, travel, or membership luncheons in the near horizon of time.

Per the guidance and direction of the Area 4 Governor (Dave Gonzales), we cannot have any large gathering (in-person) for picnics, luncheons, golf, bowling, hiking, etc. for SIR Members until we get the approval from the State SIR Board and the State & Local Health Department of our Branch 93 Restart Plan. This action has been taken due to the ongoing pandemic. See Page 9 for further information from Dave Gonzales.

So far, the Elks Lodge is still not having inside events till further notice.

In 2021, the new State SIR President is Jim J. Johnson

The new 2021 Area 4 Governor is Hugh Thompson from Branch 95.

In 2021, Dave Gonzales is replacing Mark Stuart (resigning as of 01/01/2021) to be the new Region 1 Director.

**Please note that starting on October 1<sup>st</sup>, SIR Branch 93 will need to start collecting the 2021 Membership Dues (\$20.00) in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:**

**David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604**

**Also, the SIR Golf Club is starting on October 1<sup>st</sup>, the Golf Club will be requesting the payment of the 2021 NCGA Renewal Membership Fee. The renewal fee amount is \$45.00 (same as last year). Further information is in the SIR 93 Golf Club News Page.**

**Please mark on your calendar a Zoom BEC & Membership Meeting / Session on December 21<sup>st</sup> – 11:30 AM (our standard 3<sup>rd</sup> Monday of the Month for luncheons) hosted by the Big SIR Jack Reefer. At this Zoom Session, the Branch 93 Membership needs to vote on the 2021 Slate of Office and have them installed in to their 2021 BEC Positions.**

Remember to take your flu shots to safeguard yourself from any winter problems.

**Stay strong, safe, and healthy to you and your family**

**Don't hesitate to call or email me.**

Jack Reefer Big SIR - [Jreefer@sbcglobal.net](mailto:Jreefer@sbcglobal.net)

Cell: 1-916-531-2551

## Listing of Officers / Chairman for 2021

Big SIR: Jack Reefer

Co-Little SIR's: Craig Chalmers & Dale Cummings

Branch Secretary: Dave Pevny

Branch Treasurer: Dave Saxby

Assistant Treasurer: Warren Weber

Membership/ Member Relations Co-chairs: John Dailly and Don Quesenberry

Nominating: Craig Chalmers

RAMP: Calvin Wong

Activities: Dale Cummings

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

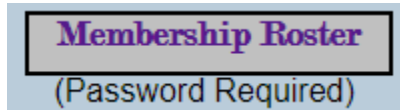
Golf Club Chairman: John Senna

Golf Club Handicapper & Newsletter Editor: Connor Chin

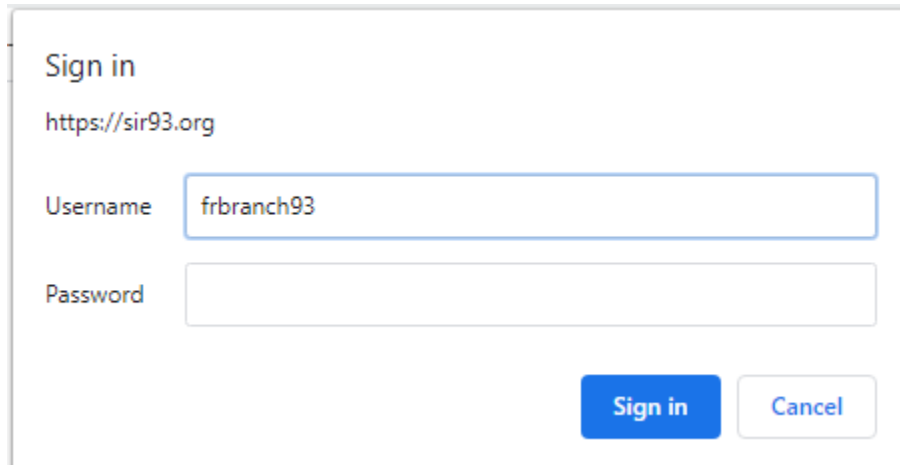
## SIR 93 2020 Roster Book – Go to the SIR 93 Officers / Committees Web Page

### Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at [https://sir93.org/sir93\\_003.htm](https://sir93.org/sir93_003.htm)
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a web form titled "Sign in" for the URL "https://sir93.org". The form contains two input fields: "Username" and "Password". The "Username" field contains the text "frbranch93". Below the input fields are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

**From Jack Reefer – 2020 Big SIR:**

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others are inviting you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$3 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

This is considered as a non-SIR Event or Activity for other people outside of SIR play at the Tuesday Land Park Seniors Golf. Remember, you play at your own risk and judgement of health conditions.

Email sent out every Sunday morning asking who is playing. To join email list contact [mratz246@sbcglobal.net](mailto:mratz246@sbcglobal.net). Questions - Phone Mike Ratzlaff 916-768-6348. No pre payment just need to know by Monday night that you are coming and we will have a space for you.

**SIR 93 Clothing and Hats**

Jack Reefer can order golf shirts and hats. There are many colors available.

Just email me: [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net). Since the weather goes up and down, I will be ordering jackets also.

**November**

Jesse Herrera, Badge # 022; Transfer Member 02-18 .....	79
Randall Brown, Badge # 024 New Member 01-20 .....	71
Jim Perry, Badge # 031; Transfer Member 02-18 .....	87
Jack Jessen, Badge # 096 .....	80

**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Area 4 Region 1  
Month October Year 2020

	Month	YTD
<b>BEGINNING CASH BALANCE (Total Cash)</b> Line 1	\$3,066.06	\$4,160.55

**GENERAL ACCOUNTS**

## Receipts

101 Contributions	\$680.00	\$980.00
102 Interest	\$3.78	\$38.01
103 Other	\$0.00	\$154.09
<b>Subtotal General Receipts</b> Line 2	\$683.78	\$1,172.10

## Disbursements

201 Printing, Supplies etc	\$15.00	\$196.11
202 Postage	\$15.00	\$120.00
203 Officers' Expense	\$0.00	\$118.93
204 Guest Expense	\$0.00	\$0.00
205 State Board Pro Rata Assessment	\$0.00	\$773.50
206 Other	\$0.00	\$217.34
207 Other	\$0.00	\$16.00
<b>Subtotal General Disbursements</b> Line 3	\$30.00	\$1,441.88
<b>NET GENERAL gain/(loss)</b> Line 4 (2-3)	\$653.78	-\$269.78

**CUSTODIAL ACCOUNTS**

## Receipts

301 Monthly Luncheon	\$0.00	\$3,539.00
302 Special Activities	\$0.00	\$0.00
303 Travel	\$0.00	\$0.00
304 Bowling	\$0.00	\$0.00
305 Golf	\$0.00	\$0.00
306 Rooster Items	\$0.00	\$0.00
307 Other	\$0.00	\$302.00
308 Other	\$0.00	\$650.00
<b>Subtotal Custodial Receipts</b> Line 5	\$0.00	\$4,491.00

## Disbursements

401 Monthly Luncheon	\$0.00	\$3,470.00
402 Special Activities	\$0.00	\$0.00
403 Travel	\$0.00	\$0.00
404 Bowling	\$0.00	\$0.00
405 Golf	\$0.00	\$0.00
406 Rooster Purchase	\$0.00	\$0.00
407 Other	\$0.00	\$1,191.93
<b>Subtotal Custodial Disbursements</b> Line 6	\$0.00	\$4,661.93
<b>NET CUSTODIAL gain/(loss)</b> Line 7 (5-6)	\$0.00	-\$170.93

<b>ENDING CASH BALANCE (Total Cash)</b> Line 8 (1+4+7)	\$3,719.84	\$3,719.84
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CASH ELEMENTS	
Checkbook	\$1,406.43
Savings	\$2,063.41
Other	\$250.00
<b>Total</b>	<b>3,719.84</b>

MEMBERSHIP	
Members	107
Include HLMs	

11/10/2020

Report Date

*David Saxby*

Treasurer

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2020 Report Month OCT Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years															Year Total	Year %	Min Goal	Branch Goal	
Line	Description	2017	2018	2019	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec					
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	117	117	107	104	103	103	103	103	103	103							
2	NUMBER OF MEMBERS IN	0	9	0	0									4				4	3.4%	1	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	0	0	10	3	1										14	12.0%		
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	117	117	107	104	103	103	103	103	103	103	107						118	
5	TOTAL NUMBER OF ACTIVITIES - Including couples	49	49	49																	
6	NUMBER OF COUPLES ACTIVITIES	2	2	1																	
7	MEDIAN BRANCH AGE						78.0			78.0			78.0								

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. **THIS IS A KEY GOAL FOR YOUR BRANCH**

Membership change  
this year -10

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months =>

Line	Description	2017	2018	2019	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal	
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE				77	83															
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				66%	78%	0%	0%	0%	0%	0%	0%	0%	0%				72%	70%		
10	GUESTS (Guests are potential members only)																0	0%	0		

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.0 guests to add 1 new member

LAST MONTH'S FORM 27  
REVIEWED BY BEC? YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)
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SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	CV	916-479-2978

## Words of Wisdom and Hello from SIR 93 Golf – November 2020 Newsletter

**There will be a SIR 93 Annual Golf Check Distribution (in lieu of a luncheon meeting) is now set for Thursday, November 12<sup>th</sup> – 11:00 AM to 11:30 AM at the Riverside Elks Lodge at the Front Patio Area.** The computer checks for the tournament prize point winners, the four Flight Champions, the MVP Golfer (most prize points won), and the Hole-in-One Champion will be available for pick-up. If you do not come to the November 12<sup>th</sup> Distribution, your winning check will be mailed to your home address.

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The Four Flight Champions were (no prize money for 2<sup>nd</sup> Place):

**Flight A David Kupper 216 - 2nd Stu Williams 217      Flight B Michael McKenna 215 – 2<sup>nd</sup> Dale Cummings 217**

**Flight C John Senna 210 – 2<sup>nd</sup> Luis Gomez 215      Flight D Jesse Herrera 208 – 2<sup>nd</sup> Harold Dye 211**

The Most Valuable Player (Most Tournament Prize Point Won) was:

**Michael Glaviano 35 points      2<sup>nd</sup> (No prize money) Harold Dye 31 Points**

Hole in One Pot Winner (2 in Total) and a Feather in the Cap Award: **Michael McKenna**

A Sleeve of Golf Balls from Connor Chin: **Lowest Gross Score (80) Stu Williams      Best Scorecards: Jack Jessen**

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**The SIR Golf Club starting on October 1<sup>st</sup>, the Golf Club will be requesting the payment of the 2021 NCGA Renewal Membership Fee.**

Dues have remained the same for our SIR 93 Golf Club / NCGA, that is **\$45.00**. Chuck Davis (Membership Chairman / Club Ambassador) will be at the November 12<sup>th</sup> Golf Awards Distribution to get your 2021 Renewal Check if that is more convenient.

Checks are preferred and should be made out to **SIRS 93 Golf**.

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If it is more convenient, you mail your SIR 93 Golf / NCGA Renewal check to:

Chuck Davis  
5928 Clay Basket Drive  
Citrus Heights, CA 95621

If you do not expect to play golf with us next year in 2021, please let him know at:

[cdavis5928@hotmail.com](mailto:cdavis5928@hotmail.com)      Phone: (916) 913-1629

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**Connor Chin      Cell: 1-916-601-1854      E-mail: [cljschin@gmail.com](mailto:cljschin@gmail.com)**



**SIR Activities from Dave Gonzales – 2021 Region 1 Director**

**From:** dave gonzales <[yogonzo@yahoo.com](mailto:yogonzo@yahoo.com)>

**Sent:** Wednesday, November 11, 2020 4:51 PM

**To:** Joe Artim <[gratefulbread@sbcglobal.net](mailto:gratefulbread@sbcglobal.net)>; Jimmy Buckley <[lamann95131@yahoo.com](mailto:lamann95131@yahoo.com)>; Paul Sickert <[paulsickert3787@comcast.net](mailto:paulsickert3787@comcast.net)>; Jack Reefer <[jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net)>; Kevin King <[kmking00@gmail.com](mailto:kmking00@gmail.com)>; Bob Carlson <[bobcarlson@hotmail.com](mailto:bobcarlson@hotmail.com)>; Michael Hughes <[mikeroyh@sbcglobal.net](mailto:mikeroyh@sbcglobal.net)>; John Cox <[kandjcox@wavecable.com](mailto:kandjcox@wavecable.com)>; Bill Sheean <[pbil4164@att.net](mailto:pbil4164@att.net)>; Paul Carrillo <[ibpope566@gmail.com](mailto:ibpope566@gmail.com)>

**Subject:** Ed Benson Shut Down Directive

Gentlemen:

By now you will have received Ed's directive "that there will be no in-person SIR-sponsored meetings, luncheons and events of any kind".

You are probably shocked. And you may wonder if this directive shuts everything down or whether we still have some activities such as golf, bowling, fishing, hiking and such.

I am very sorry to say that this directive applies to all our in-person activities including the ones I just mentioned.

The plain truth is that the State of California did in fact ban our activities on October 9. The SIR State Board consulted two lawyers, health officials and our insurance carrier to confirm the meaning of the state health order.

So please contact all your activity chairs and your members and advise them to cancel branch activities immediately.

My phone and my email are open to your need to talk or consult with me.

Dave