



FRUITRIDGE BRANCH 93 March 2023 Vol. 45 / 03

**March 20th Membership Luncheon – AVIATOR’S RESTAURANT – 11:30 AM**

*Promoting the Independence and Dignity of Retirement*

### Officers

Big Sir: Bob Luttrell (916) 455-4756

LS: Don Nevis (916) 698-8495

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David ‘Dave’ Saxby (916) 479-2978

Asst Treas: Vacant

### Directors

Jack Dye (916) 967-7109

John Sarmiento (916) 817-1494

Craig Chalmers (916) 826-0513

### State President

Dave Gonzales [yogonzo@yahoo.com](mailto:yogonzo@yahoo.com)

### Area 4 Representative

Jack Reefer [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net)

### NOTICE!

If you will be unable to attend this month’s meeting please notify Attendance Committee men Vince Damyanovich @ (916) 453-0979 or Mike Combs @ (916) 362-4598

Visit us on facebook <https://www.facebook.com/SIRBranch93SoialActivites>



## **BIG SIR Letter for March 2023**

To the most loyal and dedicated members of SIR 93:

**All meeting / luncheon days will be meeting at Aviator's Restaurant – 6151 Freeport Blvd until further notice. This move was generated due to such low attendance at the Elks Lodge and not able to cover all the Branch's Luncheon expenses at the Elks Lodge**

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

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**If you are planning on attending, please reply to Bob Luttrell's email (rlrugger@gmail.com) by Thursday, March 16th - Noon so we are able to give an accurate count to our caterer.**

**The BEC and Golf Committee Meetings will be held at 10:00 AM at the Aviators Restaurant on the Second Floor.**

The guest speaker for March's Luncheon will be: Alan Baker – the SIR 93 Membership Chairman about Californians are embracing electric cars. Sales here have doubled in the past two years and 16% of all cars sold in California last year were all-electric. Alan has driven his electric car for two years and his topics will include costs, performance, maintenance, charging logistics, and overcoming range anxiety.

Bob Luttrell 2023 Big SIR

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**SIR Branch 93 needs to collect for the 2023 Membership Dues (\$20.00) has already started for this year. We need to collect these dues in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:**

**David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604**

**Stay strong, safe, and healthy to you and your family**

**Don't hesitate to call or email me.**

**Bob Luttrell – BIG SIR – rlrugger@gmail.com Cell: 1-916-384-6666**



## **SIR Branch 93 Breakfast Together**

**Monday, March 27th at 9:00**

Shari's Cafe and Pies, 960 Florin Rd,  
Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Alan Baker at 802-339-0059 or [baker@alanbaker.net](mailto:baker@alanbaker.net).

## **Listing of Officers / Chairman for 2023**

Big SIR: Bob Luttrell

Little SIR: Don Nevis

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Vacant

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: James Morehouse

Golf Club Handicapper & Newsletter Editor: Connor Chin

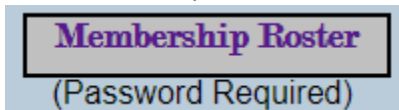
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

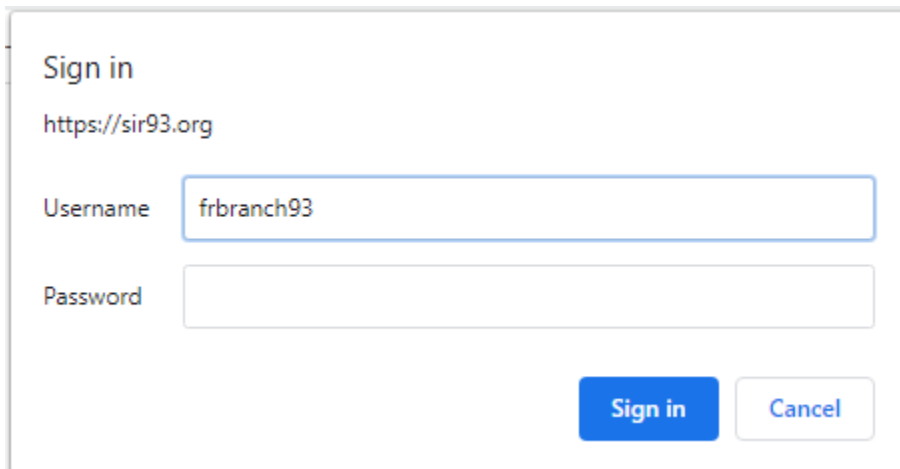
## SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

### Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at [https://sir93.org/sir93\\_003.htm](https://sir93.org/sir93_003.htm)
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a "Sign in" form. The form title is "Sign in" and the URL "https://sir93.org" is displayed above the input fields. There are two input fields: "Username" and "Password". The "Username" field contains the text "frbranch93". Below the input fields are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

## **From Jack Reefer:**

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

### **March**

Jack A. Ignatowicz, Badge # 066 .....	75
Keith F. Tronson, Badge # 078 .....	80
Michael Combs, Badge # 098 .....	82
Hansel Johnson, Badge # 099 .....	81
Bill Bernhard, Badge # 101 .....	83
Ken Hill, Badge # 103 .....	80
David Saxby, Badge # 109 .....	79
John Sarmiento, Badge # 209 .....	87
Dale Cummings, Badge # 219 .....	77
Roland Fong.....	74
Omar Pertel.....	85

## **Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of Heaven.**

Michael Sharif   Al Machado   Bill Reiff   Jack L. Campbell

## **A Huge Welcome and Applause to the 2022 New Members to Branch SIR 93 !!**

Walter Liang   Mike Husak   Mark Carlos   Paul Fite   Paul Fong   Jim Laurin   Efrain Corona  
Dennis Johnston   Don Nevis   Howard Davis   Robert Ortega   Michael Woodcheke

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2023 Report Month FEB Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years												Year Total	Year %	Min Goal	Branch Goal			
Line	Description	2020	2021	2022	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep					Oct	Nov	Dec
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	96	94	94														
2	NUMBER OF MEMBERS IN	0	9	8	0													0	0.0%	18
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	17	0	1												1	1.1%	
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	94	94	93														86
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	0			1													
6	NUMBER OF COUPLES ACTIVITIES	2	2	0																
7	MEDIAN BRANCH AGE						78.0			78.0				78.0						

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year -1

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months ⇒ CV

Line	Description	2020	2021	2022	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE				43	49														
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				46%	53%													63%	70%
10	GUESTS (Guests are potential members only)				1	2											3	3%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (In blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.0 guests to add 1 new member

LAST MONTH'S FORM 27 REVIEWED BY BEC? YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),  Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)
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SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	2/20/2023	916-479-2978

<b>FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT</b>		175				
Branch	175	Month	February	Year	2023	
<b>BEGINNING CASH BALANCE (Total Cash)</b>				Line 1	Month	YTD
					\$3,245.58	\$3,142.30
<b>GENERAL ACCOUNTS</b>						
Receipts						
101 Dues / Contributions					\$100.00	\$240.00
102 Interest					\$1.30	\$2.27
103 Other					\$59.00	\$59.00
<b>Subtotal General Receipts</b>				Line 2	\$160.30	\$301.27
Disbursements						
201 Printing, Supplies etc					\$20.00	\$40.00
202 Postage					\$20.00	\$40.00
203 Officers' Expense					\$0.00	\$85.69
204 Guest Expense					\$0.00	\$0.00
205 State Board Pro Rata Assessment					\$204.00	\$204.00
206 Other					\$100.00	\$100.00
207 Other					\$76.16	\$76.16
<b>Subtotal General Disbursements</b>				Line 3	\$420.16	\$545.85
<b>NET GENERAL gain/(loss)</b>				Line 4 (2-3)	-\$259.86	-\$244.58
<b>CUSTODIAL ACCOUNTS</b>						
Receipts						
301 Monthly Luncheon					\$1,055.00	\$2,023.00
302 Special Activities					\$0.00	\$0.00
303 Travel					\$0.00	\$0.00
304 Bowling					\$0.00	\$0.00
305 Golf					\$0.00	\$0.00
306 Rooster Items					\$0.00	\$0.00
307 Other					\$0.00	\$0.00
308 Other					\$0.00	\$0.00
<b>Subtotal Custodial Receipts</b>				Line 5	\$1,055.00	\$2,023.00
Disbursements						
401 Monthly Luncheon					\$960.00	\$1,840.00
402 Special Activities					\$0.00	\$0.00
403 Travel					\$0.00	\$0.00
404 Bowling					\$0.00	\$0.00
405 Golf					\$0.00	\$0.00
406 Rooster Purchase					\$0.00	\$0.00
407 Other					\$0.00	\$0.00
<b>Subtotal Custodial Disbursements</b>				Line 6	\$960.00	\$1,840.00
<b>NET CUSTODIAL gain/(loss)</b>				Line 7 (5-6)	\$95.00	\$183.00
<b>ENDING CASH BALANCE (Total Cash)</b>				Line 8 (1+4+7)	\$3,080.72	\$3,080.72
<b>CASH ELEMENTS</b>		<b>MEMBERSHIP</b>				
Checkbook	\$731.78	Members	93			
Savings	\$2,098.94	Include HLM's				
Petty Cash	\$250.00					
<b>Total</b>	<b>3,080.72</b>					
<u>3/10/2023</u>				<i>David Saxby</i>		
Report Date				Treasurer		
Dist: SIRForm28@YAHOO.COM, Big Sir, Branch Secretary						
FORM 28, Rev 12/22/2022						



## **Words of Wisdom and Hello from SIR 93 Golf – March 2023 Newsletter**

The 2023 SIR 93 Golf Schedule has been posted to the Golf Tournament Webpage and is included in this Newsletter.

An April Tournament Sign-up Sheet will be posted to the Golf Tournament Webpage and is included in this Newsletter.

April 4<sup>th</sup> Tues Wildhawk April 12<sup>th</sup> Wed The Reserve April 19<sup>th</sup> Teal Bend April 26<sup>th</sup> Mather

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The Carson City Team Scramble Tournament (Two Day Event) is being held from June 4<sup>th</sup> (Sunday) through June 7<sup>th</sup> (Wednesday). Entry form is shown below.

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Area 4 Coordinator (SIR Branch 49 Folsom – Don Fuller) has been moved to Area 3 under Jim Trudel. State SIR Golf has cancelled for 2023 – Napa Spring Fling April, Reno Tournament June, and the Fall Classic October.

There is no Area Team Qualifier. The State SIR Team Championship is being planned for August – TBD for Date and location. The sign-up will be First Come – First Served, 36 Teams 144 Players.

There might be an Individual Qualifier for Area 3 / 4 in July or September. The State Individual Championship is being planned for October – TBD for Date and Location.

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## **SIR 93 Golf Club Rule Changes to speed up course play for the 2023 Season**

- (1) Limit lost ball searches to 3 minutes or less. If your ball is lost in a “No Entry” Area where you are not allowed to enter or hit from, just take the penalty stroke and drop a ball in a safe area no closer to the hole, and take your recovery shot. Do not continue to look for your ball.
- (2) After a four over par score on a hole and STILL NOT HOLDED OUT, a player shall pick up his ball and be ready to proceed to the next tee. In this case, circle that four over par score on the scorecard to alert the handicapper that more strokes were not taken. The remaining players will continue play of the hole.
- (3) Additional changes may come if the above two changes do not result in an improved pace of play.



## 32nd Annual Carson City Golf Tournament

June 4 to June 7, 2023

Name of 1<sup>ST</sup> player \_\_\_\_\_ Single Occupancy \$560 \$ \_\_\_\_\_

NCGA # \_\_\_\_\_ Double Occupancy \$399 \$ \_\_\_\_\_

Name of 2<sup>nd</sup> player \_\_\_\_\_ Double Occupancy \$399 \$ \_\_\_\_\_

NCGA# \_\_\_\_\_

Name of non-player \_\_\_\_\_ Double Occupancy \$275 \$ \_\_\_\_\_

Type of room (check) Non-smoking \_\_\_\_\_ Smoking \_\_\_\_\_

One king \_\_\_\_\_ Two Queens \_\_\_\_\_

Make checks payable to: SIR 93 Carson City Golf Total due \$ \_\_\_\_\_

Deposit due with signup: \$100 per person Deposit \$ \_\_\_\_\_

Final payment due **by May 18, 2023** Final Payment due \$ \_\_\_\_\_

Mail deposit and final payment to: **Dale Cummings**

**2224 Burney Way**

**Sacramento, Ca 95821**

### AGENDA:

<b>Sunday June 4</b>	<b>Check- in at Gold Dust West after 3:00 pm</b> 5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle
<b>Monday June 5</b>	<b>Scramble tournament at Eagle Valley Wet 8:00 Shotgun</b> Dinner: on your own
<b>Tuesday June 6</b>	<b>Scramble tournament at Dayton Valley 8:30am Shotgun</b> 6:30 OPEN BAR and banquet dinner, with awards for both days
<b>Wednesday June 7</b>	<b>Check- out by 12:00 noon</b>

## APRIL's TOURNAMENT GOLF SIGN-UP SHEET

**TO BE SUBMITTED TO THE GOLF TOURNAMENT SIGN-UP TABLE**

**MARCH 20TH – AVIATOR RESTAURANT – 10:30 AM TO 11:30 am**

### SIR BRANCH 93 GOLF SIGNUP SHEET

**April 2023 - Spring is here and the Masters Tournament !!**

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$
<b>April 4th - TUESDAY</b>	<b>Wildhawk - 8:04 Tee Times</b>	\$53.00	\$33.00		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>April 12th - Wed.</b>	<b>The Reserve - 9:00 Tee Times</b>	\$61.00			
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>April 19th - Wed.</b>	<b>Teal Bend - 8:00 SHOTGUN</b>	\$54.00			
<b>ARRIVE By 7:30 AM</b>				\$	\$
				\$	\$
				\$	\$
				\$	\$
<b>April 26th - Wed.</b>	<b>Mather - 7:50 Tee Times</b>	\$51.00	\$32.00		
				\$	\$
				\$	\$
				\$	\$
				\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>INSTRUCTIONS</b>				Total	Cash/Check
<p>(1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction.</p> <p>(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.</p> <p>(3) Bring the completed form with a check/checks made out to <b>SIR 93 Golf</b> to the <b>Golf Sign-up Table from 10:30 to 11:30 AM-3rd Monday-03/20/23 @ AVIATORS REST.</b></p> <p>(4) Any late submissions or changes must be made by contacting <b>William Berndt</b> at <b>916-591-1213</b> or <b>swberndt16@gmail.com</b></p> <p>(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5.00 prize fund fee is not refundable. <b>No refunds for no-shows on tournament day.</b></p>				\$	
				\$	
				\$	
				\$	
				\$	Total
				<b>\$219 Per Player if all Courses are Played (Riding)</b>	

## 2023 SIR 93 Golf Schedule

SIR BRANCH 93 GOLF CLUB

1/17/23

### 2023 SCHEDULE OF CONTRACTS

DATE	DAY	COURSE	TIME	PLAY	RIDE	WALK	COMMENT
Mar 22nd	Wed	Bartley Cavanaugh	8:03		\$52	\$35	
Mar 29th	Wed.	Cherry Island	8:00		\$48	\$30	
Apr 4th	<b>TUESDAY !</b>	Wildhawk	8:04		\$53	\$33	Drop Deadline Fri. 3/31
Apr 12th	Wed	The Reserve *RB@\$3	9:00		\$61		
Apr 19th	Wed	Teal Bend (30 min early)	8:00	Shotgun	\$54		Arrival Time !!
Apr 26th	Wed	Mather	7:50		\$51	\$32	
May 3rd	Wed	Micke Grove	9:52		\$51		
May 10th	Wed	Lincoln Hills (Hills) *RB	9:00		\$60		
May 17th	Wed	Woodcreek *RB	9:00		\$54		
May 24th	Wed	Bing Maloney	8:03		\$51	\$35	
May 31st	Wed	Mackenzie	9:00		\$56	\$39	
Jun 4 - 7	Sun-Wed	CARSON CITY GOLF		Scramble			Two Courses in 2 Days
Jun 14th	Wed	Empire Ranch	8:00		\$53	\$50	Club Championship 1A
Jun 21st	Wed	Bing Maloney	8:00		\$51	\$35	
Jun 28th	Wed	Ancil Hoffman	8:04		\$53	\$35	4 Man Team Scramble
Jul 5th	Wed	Teal Bend (30 Min Early)	8:00	Shotgun	\$54		Club Championship 2A
Jul 12th	Wed	Morgan Creek	8:00		\$55	\$47	
Jul 19th	Wed	Cherry Island	TBD		\$48	\$30	
Jul 26th	Wed	Mackenzie	9:00		\$56	\$39	Club Championship 3A
Aug 1st	<b>TUESDAY !</b>	Wildhawk	8:04		\$53	\$33	Drop Deadline Fri. 7/28
Aug 9th	Wed	Bing Maloney	8:03		\$51	\$35	
Aug 16th	Wed	Wild Horse	9:00		\$56	\$39	4 Man Team Scramble
Aug 23rd	Wed	Bartley Cavanaugh	8:03		\$52	\$35	
Aug 30th	Wed	River Oaks *RB	9:00		\$50		
Sep 6th	Wed	Lincoln Hills Orchard	9:00		\$55		
Sep 13th	Wed	Teal Bend	9:30	TT	\$54		Club Championship 2B
Sep 20th	Wed	Ancil Hoffman	8:04		\$53	\$35	
Sep 27th	wed	The Reserve *RB@\$3	9:30		\$61		
Oct 4th	Wed	Mather	7:50		\$51	\$32	4 Man Team Scramble
Oct 11th	Wed	Mackenzie	10:00		\$56	\$39	Club Championship 3B
Oct 18th	Wed	Empire Ranch	8:00		\$53	\$50	Club Championship 1B
Oct 25th	Wed	Bartley Cavanaugh	8:03		\$52	\$35	

S.G. = Shotgun T.T.= Tee Times \*Range Balls Incl.

**CLUB CHAMPIONSHIP ROUNDS AND 4 MAN TEAM SCRAMBLE ARE SHOWN IN RED**

Reminder - You as a player are responsible for checking with the course if there is inclement weather.

Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.