



FRUITRIDGE BRANCH 93 November 2022 Vol. 45 / 01

January 16st Membership Luncheon – AVIATOR’S RESTAURANT – 11:30 AM

Promoting the Independence and Dignity of Retirement

Officers

Big Sir: Bob Luttrell (916) 455-4756

LS: Don Nevis (916) 698-8495

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David ‘Dave’ Saxby (916) 479-2978

Asst Treas: Vacant

Directors

Andy Dong (916) 392-2226

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Craig Chalmers (916) 826-0513

Keith Tronson (916) 395-2771

State President

Dave Gonzales yogonzo@yahoo.com

Area 4 Representative

Jack Reefer jreefer@sbcglobal.net

NOTICE!

If you will be unable to attend this month’s meeting

please notify Attendance Committee men Vince

Damyanovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

Visit us on facebook <https://www.facebook.com/SIRBranch93SoialActivites>



BIG SIR Letter for January 2023

To the most loyal and dedicated members of SIR 93:

All meeting / luncheon days will be meeting at Aviator's Restaurant – 6151 Freeport Blvd until further notice. This move was generated due to such low attendance at the Elks Lodge and not able to cover all the Branch's Luncheon expenses at the Elks Lodge

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

If you are planning on attending, please reply to Bob Luttrell's email (rlrugger@gmail.com) by Thursday, January 12th - Noon so we are able to give an accurate count to our caterer.

The BEC and Golf Committee Meetings will be held at 10:00 AM at the Aviators Restaurant on the Second Floor.

The guest speaker for January's Luncheon will be: Richard Launey is the Executive Producer for the award winning program "Inside California Education". The TV program is aired on Public Television KVIE and other public stations throughout California. He is also a professor At Sacramento State University.

Bob Luttrell 2023 Big SIR

SIR Branch 93 needs to collect for the 2023 Membership Dues (\$20.00) starting in October in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

Bob Luttrell – BIG SIR – rlrugger@gmail.com Cell: 1-916-384-6666



SIR Branch 93 Breakfast Together

Monday, January 23 at 9:00

Shari's Cafe and Pies, 960 Florin Rd,
Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Alan Baker at 802-339-0059 or baker@alanbaker.net.

Listing of Officers / Chairman for 2023

Big SIR: Bob Luttrell

Little SIR: Don Nevis

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Vacant

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: James Morehouse

Golf Club Handicapper & Newsletter Editor: Connor Chin

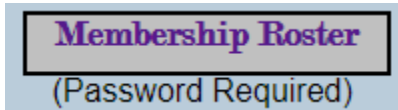
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

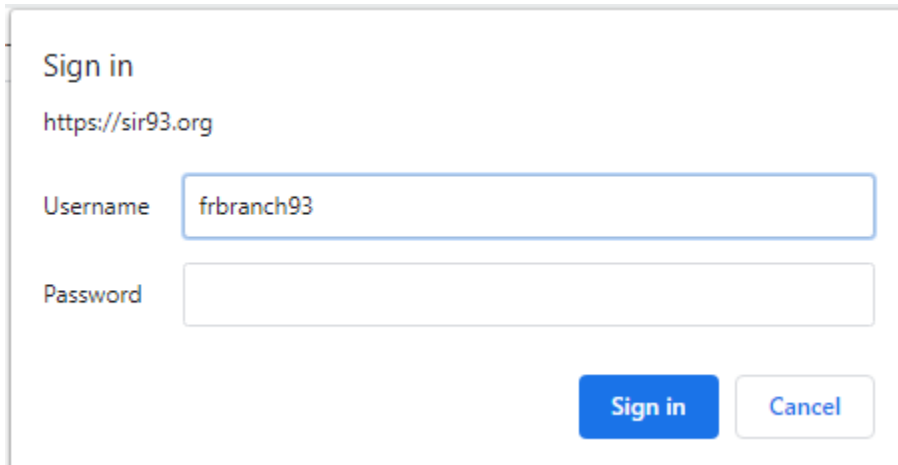
SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at https://sir93.org/sir93_003.htm
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a web form titled "Sign in" for the URL "https://sir93.org". It features two input fields: "Username" with the text "frbranch93" and "Password" which is empty. At the bottom right, there are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

From Jack Reefer:

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

January

Jim Drago, Badge #018;70

Stan Kisbey, Badge # 025;92

Michael McKenna, Badge # 046; Transfer Member 09-17..... 80

Bernard Ditter. Badge # 050; Transfer Member 10-17..... 76

Sergay Ivasian, Badge # 061..... 87

Oscar Hughes, Badge 146 79

Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of Heaven.

Michael Sharif Al Machado Bill Reiff Jack L. Campbell

A Huge Welcome and Applause to the 2022 New Members to Branch SIR 93 !!

Walter Liang Mike Husak Mark Carlos Paul Fite Paul Fong Jim Laurin Efrain Corona

Dennis Johnston Don Nevis Howard Davis Robert Ortega Michael Woodcheke

FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:
passworded and locked.

Year 2022 Report Month DEC Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years															Year Total	Year %	Min Goal	Branch Goal
Line	Description	2018	2020	2021	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec				
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	103	103	104	104	99	101	101	101	102	100	98	96	—	—	—	—
2	NUMBER OF MEMBERS IN	0	9	4	0	1		1	2	1	2	1					8	7.8%	18	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	18	0			6		1	2		2	2	2	2	17	18.6%	—	—
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	103	103	104	104	99	101	101	101	102	100	98	96	94	—	—	104	
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	0	—	—	1	—	—	—	—	—	—	—	—	—	—	—	—	—
6	NUMBER OF COUPLES ACTIVITIES	2	2	0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
7	MEDIAN BRANCH AGE				—	—	78.0	—	—	78.0	—	—	78.0	—	—	—	—	—	—	—

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change
this year -9

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months => CV

Line	Description	2018	2020	2021	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	—	—	—		56	56	45	29	42	48	41	42	40	43	41	—	—	—	—
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				0%	54%	54%	45%	29%	42%	48%	40%	42%	41%	45%	44%	—	44%	70%	
10	GUESTS (Guests are potential members only)					1	1	1	2	3	2	2	1	3	2		18	17%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.0 guests to add 1 new member

LAST MONTH'S FORM 27
REVIEWED BY BEC? YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New Inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

MONTHLY DISTRIBUTION	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)
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SUBMITTED BY:	David Saxby	
TITLE	Treasurer	Phone #
MEETING DATE:	12/19/2022	916-479-2978

**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Area 4 Region 1
Month December Year 2022

	Month	YTD
BEGINNING CASH BALANCE (Total Cash) Line 1	\$3,067.12	\$3,600.52

GENERAL ACCOUNTS

Receipts

101 Contributions	\$120.00	\$1,370.00
102 Interest	\$1.23	\$15.81
103 Other	\$48.60	\$920.60
Subtotal General Receipts Line 2	\$169.83	\$2,306.41

Disbursements

201 Printing, Supplies etc	\$0.00	\$200.00
202 Postage	\$0.00	\$200.00
203 Officers' Expense	\$0.00	\$346.57
204 Guest Expense	\$0.00	\$0.00
205 State Board Pro Rata Assessment	\$0.00	\$705.25
206 Other	\$0.00	\$536.16
207 Other	\$0.00	\$688.00
Subtotal General Disbursements Line 3	\$0.00	\$2,675.98

NET GENERAL gain/(loss) Line 4 (2-3)	\$169.83	-\$369.57
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CUSTODIAL ACCOUNTS

Receipts

301 Monthly Luncheon	\$1,800.00	\$13,086.00
302 Special Activities	\$0.00	\$0.00
303 Travel	\$0.00	\$0.00
304 Bowling	\$0.00	\$0.00
305 Golf	\$0.00	\$0.00
306 Rooster Items	\$0.00	\$0.00
307 Other	\$0.00	\$0.00
308 Other	\$0.00	\$0.00
Subtotal Custodial Receipts Line 5	\$1,800.00	\$13,086.00

Disbursements

401 Monthly Luncheon	\$1,280.00	\$10,720.00
402 Special Activities	\$0.00	\$0.00
403 Travel	\$0.00	\$0.00
404 Bowling	\$0.00	\$0.00
405 Golf	\$0.00	\$0.00
406 Rooster Purchase	\$0.00	\$0.00
407 Other	\$615.53	\$2,455.53
Subtotal Custodial Disbursements Line 6	\$1,895.53	\$13,175.53

NET CUSTODIAL gain/(loss) Line 7 (5-6)	-\$95.53	-\$89.53
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ENDING CASH BALANCE (Total Cash) Line 8 (1+4+7)	\$3,141.42	\$3,141.42
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CASH ELEMENTS	
Checkbook	\$795.43
Savings	\$2,095.99
Petty Cash	\$250.00
Total	3,141.42

MEMBERSHIP	
Members	94
Include HLM's	

1/10/2023

Report Date

David Saxby

Treasurer

Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, Branch Secretary
FORM 28, Rev 10/03/2021

Words of Wisdom and Hello from SIR 93 Golf – January 2023 Newsletter

The 2023 SIR 93 Golf Schedule is still in development stage.

The Golf Committee is going to review a draft copy of the 2023 Golf Schedule at its January 16th Golf Committee Meeting.

The Carson City Team Scramble Tournament will be held from June 4th through June 7th 2023.

Entry Form is shown below.

The Area 4 Team Scramble Qualifier and the Individual Qualifier are in the planning stage for 2023.



32nd Annual Carson City Golf Tournament

June 4 to June 7, 2023

Name of 1ST player _____ Single Occupancy \$560 \$ _____

NCGA # _____ Double Occupancy \$399 \$ _____

Name of 2nd player _____ Double Occupancy \$399 \$ _____

NCGA# _____

Name of non-player _____ Double Occupancy \$275 \$ _____

Type of room (check) Non-smoking _____ Smoking _____

One king _____ Two Queens _____

Make checks payable to: SIR 93 Carson City Golf Total due \$ _____

Deposit due with signup: \$100 per person Deposit \$ _____

Final payment due **by May 18, 2023** Final Payment due \$ _____

Mail deposit and final payment to: **Dale Cummings**

2224 Burney Way

Sacramento, Ca 95821

- AGENDA:**
- Sunday June 4** Check- in at Gold Dust West after 3:00 pm
5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle
 - Monday June 5** Scramble tournament at Eagle Valley Wet 8:00 Shotgun
Dinner: on your own
 - Tuesday June 6** Scramble tournament at Dayton Valley 8:30am Shotgun
6:30 OPEN BAR and banquet dinner, with awards for both days
 - Wednesday June 7** Check- out by 12:00 noon