



FRUITRIDGE BRANCH 93 February 2022 Vol. 44/ 02 –

February 21st Membership Luncheon – Riverside Elks Lodge – 11:30 AM

Promoting the Independence and Dignity of Retirement

Officers

Big Sir: George Thoma (916) 508-1413

LS: Bob Luttrell (916) 455-4756

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David 'Dave' Saxby (916) 479-2978

Asst Treas: Warren Weber (916) 422-9223

State President

Rick Kindle rick@kindleandassoc.com

Area 4 Governor

Jack Reefer Jreefer@sbcglobal.net

Region 1 Director

Hugh Thompson <hugh@htaengineering.com>

Directors

Andy Dong (916) 392-2226

Bob Olsen (916) 428-5418

Bob Perez (669) 300-9571

Craig Chalmers (916) 826-0513

Keith Tronson (916) 395-2771

NOTICE!

If you will be unable to attend this month's meeting

please notify Attendance Committee men Vince

Damyanovich @ (916) 453-0979 or Mike Combs @

(916) 362-4598

BIG SIR Letter for February 2022

To the most loyal and dedicated members of SIR 93:

On February 21st, we will be able to meet once again. The Elks Lodge has been very good with us and is willing to work with us on a month to month basis.

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

Happy Chinese New Year and Happy Valentine's Day!

I am looking forward to all of us gathering once again this month for a luncheon. We have some new members to welcome, some visitors (hopefully), and some Super Seniors to recognize. Combine all that with delicious courses from our buffet, some hearty fellowship, and there is no doubt that we are sure to leave satisfied and eager to come back for more!

Looking forward to seeing *you* there.

SIR Branch 93 needs to collect for the 2022 Membership Dues (\$20.00) in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

George Thoma - Big SIR – gedwardt123@gmail.com

5221 Rosita Way Sacramento Ca 95822

Cell: 1-916-508-1413



The SIR Quest for the Best Burger in Sacramento

Monday, February 28 at 11:30

Burgers and Brew
1409 R St, Sacramento, CA 95811

Join your fellow Sirs in the quest for the best burger in town. Meet old friends or make a new friend.

In-person events require both a signed waiver and vaccination record. If you attended a SIR event last year, you're all set. If not, plan to bring both.

For a ride or information, contact Alan Baker at 802-339-0059 or baker@alanbaker.net.

Listing of Officers / Chairman for 2022

Big SIR: George Thoma

Little SIR: Bob Luttrell

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Warren Weber

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Dale Cummings

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: John Senna

Golf Club Handicapper & Newsletter Editor: Connor Chin

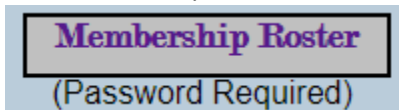
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

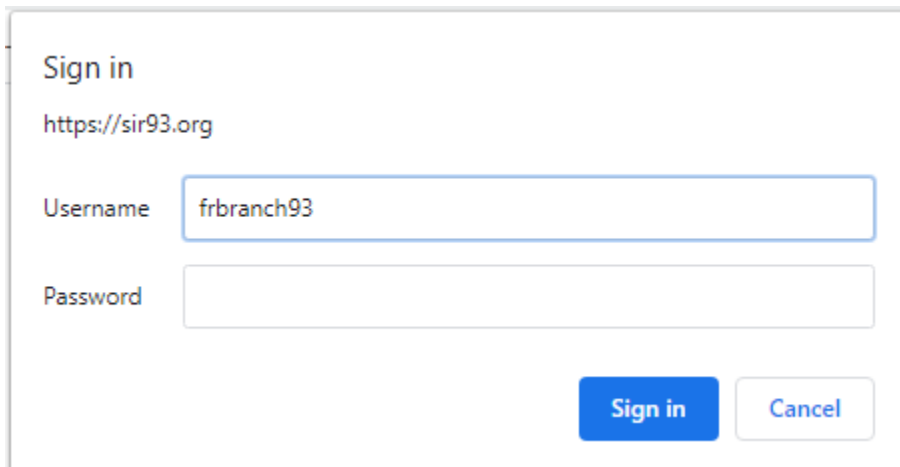
SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at https://sir93.org/sir93_003.htm
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a web form titled "Sign in" for the URL "https://sir93.org". It features two input fields: "Username" and "Password". The "Username" field contains the text "frbranch93". Below the fields are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

From Jack Reefer:

Land Park Seniors Golf is comprised of members SIR 69 and SIR 93 and others are inviting you to join us every Tuesday at Land Park 9 AM for 9 holes of golf. Currently running 20-24 players each week - room for more. \$5 buy in playing for lowest number of putts for 9 holes, gross score on three selected holes plus closest to the pin for sleeve of golf balls. Group divided into two groups based on index 0-24 and 24 plus no index.

This is considered as a non-SIR Event or Activity for other people outside of SIR play at the Tuesday Land Park Seniors Golf. Remember, you play at your own risk and judgement of health conditions.

Email sent out every Sunday morning asking who is playing. To join email list contact mratz246@sbcglobal.net. Questions - Phone Mike Ratzlaff 916-768-6348.

You must check in with the pro shop and let them know if you are walking or riding for your tee time payment.

February

Andy Dong, Badge # 008; Transfer Member 02-18	83
Alan Baker, Badge # 047; Transfer Member 01-20	77
Jim Trice, Badge # 052; Transfer Member 02-18	79
Jeffrey Cohen, Badge # 055 New Member 8-19-19.....	75
Connor Chin, Badge # 105; Dual Membership 01-19	73
Bill Hitchcock, Badge # 107	89
Dave Kupper, Badge # 127	75
Richard Ramirez, Badge #24.....	70

FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT		93	
Branch <u>93</u>	Area <u>4</u>	Region <u>1</u>	
Month <u>January</u>	Year <u>2022</u>		
		Month YTD	
BEGINNING CASH BALANCE (Total Cash) Line 1		\$3,365.55 \$3,365.55	
GENERAL ACCOUNTS			
Receipts			
101 Contributions	\$40.00	\$40.00	
102 Interest	\$1.32	\$1.32	
103 Other	\$400.00	\$400.00	
Subtotal General Receipts	\$441.32	\$441.32	
Disbursements			
201 Printing, Supplies etc	\$15.00	\$15.00	
202 Postage	\$15.00	\$15.00	
203 Officers' Expense	\$0.00	\$0.00	
204 Guest Expense	\$0.00	\$0.00	
205 State Board Pro Rata Assessment	\$178.50	\$178.50	
206 Other	\$0.00	\$0.00	
207 Other	\$400.00	\$400.00	
Subtotal General Disbursements	\$608.50	\$608.50	
NET GENERAL gain/(loss)	Line 4 (2-3)	-\$167.18 -\$167.18	
CUSTODIAL ACCOUNTS			
Receipts			
301 Monthly Luncheon	\$0.00	\$0.00	
302 Special Activities	\$0.00	\$0.00	
303 Travel	\$0.00	\$0.00	
304 Bowling	\$0.00	\$0.00	
305 Golf	\$0.00	\$0.00	
306 Rooster Items	\$0.00	\$0.00	
307 Other	\$235.00	\$235.00	
308 Other	\$0.00	\$0.00	
Subtotal Custodial Receipts	Line 5	\$235.00 \$235.00	
Disbursements			
401 Monthly Luncheon	\$0.00	\$0.00	
402 Special Activities	\$0.00	\$0.00	
403 Travel	\$0.00	\$0.00	
404 Bowling	\$0.00	\$0.00	
405 Golf	\$0.00	\$0.00	
406 Rooster Purchase	\$0.00	\$0.00	
407 Other	\$0.00	\$0.00	
Subtotal Custodial Disbursements	Line 6	\$0.00 \$0.00	
NET CUSTODIAL gain/(loss)	Line 7 (5-6)	\$235.00 \$235.00	
ENDING CASH BALANCE (Total Cash) Line 8 (1+4+7)		\$3,433.37 \$3,433.37	
CASH ELEMENTS		MEMBERSHIP	
Checkbook	\$1,100.98	Members	104
Savings	\$2,082.39	include HJM's	
Petty Cash	\$250.00		
Total	3,433.37		
2/10/2022		<i>David Saxby</i>	
Report Date		Treasurer	
Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, Branch Secretary			
FORM 28, Rev 10/03/2021			

FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:
passworded and locked.

Year 2022 Report Month JAN Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years			Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
Line	Description	2019	2020	2021																
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	117	103												—	—	—	—
2	NUMBER OF MEMBERS IN	0	9	4	1												1	1.0%	18	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	18													0	0.0%	—	—
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	103	104												—	—	104	
5	TOTAL NUMBER OF ACTIVITIES - including Partner activities	49	49	0	—	—		—	—		—	—		—	—		—	—	—	
6	NUMBER OF PARTNER ACTIVITIES	2	2	0	—	—		—	—		—	—		—	—		—	—	—	
7	MEDIAN BRANCH AGE				—	—		—	—		—	—		—	—		—	—	—	

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year	1
-----------------------------	---

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

LUNCHEON ATTENDANCE

Enter "PDL" here for Partner Day months => CV

Line	Description	2019	2020	2021	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Year Total	Year %	Min Goal	Branch Goal
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	—	—	—													—	—	—	—
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				0%												—		70%	
10	GUESTS (Guests are potential members only)																0	0%	0	

Line 9 Total: To exclude Partner Day Luncheons from the Year % data enter "PDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =	0.0 guests to add 1 new member
--	--

LAST MONTH'S FORM 27 REVIEWED BY BEC?	YES
---------------------------------------	---

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

MONTHLY DISTRIBUTION	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),
	Form 27 for the month should be distributed to the list above by the end the month.

SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	CV	916-479-2978

Words of Wisdom and Hello from SIR 93 Golf – February 2022 Newsletter

Dale Cummings' Hotel and Golf Course Application for the Carson City Team Scramble from Sunday – June 5th (Hotel Arrival) – June 6th and June 7th Four Man Team Scramble – June 8th (Hotel Departure) is attached below.

The WHS Handicap Roster as of March 1st will be the seeding factor for the Four Club Championship Flights (A to D). The Sunday's Actual Handicap Calculation before the respective Club Championship Round will be used in that Tournament Round Net Score Calculation.

From Don Fuller - The Area 4 Golf Coordinator:

The tentative Area 4 Team Championship is scheduled for June 6th at Teal Bend.

The tentative Area 4 Individual Championship will be on August 1st at Wildhawk.

The State Team Championship will be at Rancho Solano on August 9th.

Contact Connor Chin at Cell: 1-916-601-1854 or e-mail at cljschin@gmail.com if you want to make an Area 4 Team (A-B-C-D Format) Championship or an Area 4 Individual (Seven Flights) Championship Tee Time Reservation.



32nd Annual Carson Valley Golf Tournament

JUNE 5 to June 8, 2022

Name of 1 ST player _____	Single Occupancy \$560 \$ _____
NCGA # _____	Double Occupancy \$399 \$ _____
Name of 2 nd player _____	Double Occupancy \$399 \$ _____
NCGA# _____	
Name of non-player _____	Double Occupancy \$265 \$ _____

Type of room (check)	Non-smoking _____	Smoking _____
	One king _____	Two Queens _____

Make checks payable to: SIR 93 Carson City Golf	Total due	\$ _____
Deposit due with signup: \$100 per person	Deposit	\$ _____
Final payment due by May 18, 2022	Final Payment due	\$ _____

Mail deposit and final payment to: **Dale Cummings**
2224 Burney Way
Sacramento, Ca 95821

- AGENDA :**
- Sunday June 5** **Check- in at Gold Dust West after 3:00 pm**
5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle
 - Monday June 6** **Scramble tournament at Silver Oak 8:00 Shotgun**
Dinner: on your own
 - Tuesday June 7** **Scramble tournament at Eagle Valley West 8:30am Shotgun**
6:30 OPEN BAR and banquet dinner, with awards for both days
 - Wednesday June 8** **Check- out by 12:00 noon**

The 2022 March Golf Tournament Application with the appropriate fees needs to be submitted to the Golf Tournament Sign-up Table:

Inside the Bar Area - the Riverside Elks Lodge – February 21st (Monday) - 10:30 to 11:30 AM

SIR BRANCH 93 GOLF SIGNUP SHEET

March 2022 - Opening Month of the Season !!

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$
Bartley/03-23/ 8:57	Tee Time	\$50.00	\$34.00		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
Cherry/03-30/ 8:30	Shotgun	\$46.00			
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
INSTRUCTIONS				Total	Cash/Check
(1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction.					
(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.				\$	
(3) Bring the completed form with a check/checks made out to SIR 93 Golf to the Golf Sign-up Table from 10:30 to 11:30 AM - 3rd Monday - February 21st				\$	
(4) Any late submissions or changes must be made by contacting William Berndt at 916-591-1213 or swberndt16@gmail.com				\$	
(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5.00 prize fund fee is not refundable. No refunds for no-shows on tournament day.				\$	Total
				\$96 Per Player if all Courses are Played (Riding)	

SIR BRANCH 93 GOLF CLUB

2022 Schedule

01 06 22 Dye & Chin

DATE	DAY	COURSE	TIME	PLAY	FEE / Cart	Walk	COMMENT	
Mar 23rd	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34		
Mar 30th	Wed.	Cherry Island	8:30	shot gun	\$46			
Apr 7 th	Thursday	Wildhawk	8:00	t.t.	\$52 *			
Apr 13th	Wed.	Teal Bend	8:00	shot gun	\$53 *			
Apr 20th	Wed.	The Reserve	9:30	t.t.	\$58 *			
Apr 27th	Wed.	Mather	8:06	t,t	\$50 *			
May 4th	Wed.	Mickey Grove					contract coming	
May 11th	Wed.	Lincoln Hills (Hills)	8:00	t.t.	\$50 *			
May 18th	Wed.	Wood Creek	9:00	t.t.	\$50			
May 25th	Wed.	Bing Maloney	8:03	t.t.	\$49	\$35		
Jun 1st	Wed.	Mackinsey (Haggin)	9:06	t.t.	\$53	\$38.00		
Jun 5 - 8		Carson City Scramb.					Two courses-two days	
Jun 15th	Wed.	Empire Ranch	9:00	t.t.	\$53		Club Championship #1a	
Jun 22nd	Wed.	Bing Maloney	8:03	t,t	\$49	\$35.00		
Jun 29th	Wed.	Ancil Hoffman	8:04	t.t.	\$52	\$34	4 man team scramble	
July 6th	Wed.	Teal Bend	8:00	shot gun	\$53 *		Club Championship #1b	
July 13th	Wed.	Cherry Island	8:30	shot gun	\$46			
Jun 20th	Wed	Morgan Creek	8:00	t.t.	\$54 *	\$47 *		
Jun 27th	Wed.	Mackinsey (Haggin)	9:06	t.t.	\$53	\$38	Club Championship #1c	
Aug 4 th	Thursday	Wildhawk	8:00	t,t	\$52 *			
Aug 10th	Wed.	Bing Maloney	8:03	t.t.	\$49	\$35		
Aug 17th	Wed.	Wildhorse	8:00	t.t.	\$52		4 man team scramble	
Aug 24th	Wed.	River Oaks	8:30	t,t	\$46 *			
Aug 31st	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34.00		
Sep 7th	Wed.	Lincoln Hills (Hills)	8:00	t,t	\$50 *			
Sep 14th	Wed.	Teal Bend	8:00	shot gun	\$53 *		Club Championship #2b	
Sep 21st	Wed.	Ancil Hoffman	8:04	t.t.	\$52	\$34		
Sep 28th	Wed.	The Reserve	9:30	t.t.	\$58 *			
Oct 5th	Wed.	Mather	9:02	t,t	\$50 *		4 man team scramble	
Oct 12th	Wed.	Mackinsey(Haggin)	7:27	t.t.	\$53	\$38	Club Championship #2c	
Oct 19th	Wed.	Empire Ranch	9:00	t.t.	\$53		Club Championship #2a	
Oct 26th	Wed.	Bartley Cavanaugh	8:57	t.t.	\$50	\$34		
note:Cherry Isl.tenative s.g.					Ancil hoffman is 8 min.interv.		Mather is 8min interv.	M.crk 9min.interv.
	highlights	2 courses S.G.						

S.G. = Shotgun T.T.= Tee Times *-Range Balls Incl.

CLUB CHAMPIONSHIP ROUND & FOUR MAN TEAM SCRAMBLE ARE IN RED

Reminder - You as a player are responsible for checking with the course if there is inclement weather. Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.