

FRUITRIDGE BRANCH 93 February 2023 Vol. 45 / 02

February 20th Membership Luncheon – AVIATOR'S RESTAURANT – 11:30 AM

Promoting the Independence and Dignity of Retirement

Officers State President

Big Sir: Bob Luttrell (916) 455-4756 Dave Gonzales yogonzo@yahoo.com

LS: Don Nevis (916) 698-8495 Area 4 Representative

Secretary: David Pevny (916) 383-6878 Jack Reefer <u>Jreefer@sbcglobal.net</u>

Asst Sec: Vacant

Treasurer: David 'Dave' Saxby (916) 479-2978

Asst Treas: Vacant

Directors NOTICE!

If you will be unable to attend this month's meeting

please notify Attendance Committee men Vince

Damyanovich @ (916) 453-0979 or Mike Combs @

Craig Chalmers (916) 826-0513 (916) 362-4598

Visit us on facebook https://www.facebook.com/SIRBranch93SoialActivites



BIG SIR Letter for February 2023

To the most loyal and dedicated members of SIR 93:

All meeting / luncheon days will be meeting at Aviator's Restaurant – 6151
Freeport Blvd until further notice. This move was generated due to such low attendance at the Elks Lodge and not able to cover all the Branch's Luncheon expenses at the Elks Lodge

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

If you are planning on attending, please reply to <u>Bob Luttrell's email</u> (<u>rlrugger@gmail.com</u>) by Thursday, February 16th - Noon so we are able to give an accurate count to our caterer.

The BEC and Golf Committee Meetings will be held at 10:00 AM at the Aviators Restaurant on the Second Floor.

The guest speaker for February's Luncheon will be: Jace Huggins who is the Chief Sacramento Animal Control Officer. He is going to talk about living with wildlife in an urban environment. By wildlife, he means raccoons, skunks, possums, and even recently coyotes.

Bob Luttrell 2023 Big SIR

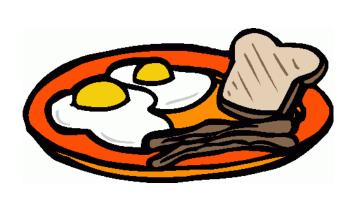
SIR Branch 93 needs to collect for the 2023 Membership Dues (\$20.00) has already started for this year. We need to collect these dues In order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:

David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604

Stay strong, safe, and healthy to you and your family

Don't hesitate to call or email me.

Bob Luttrell - BIG SIR - rlrugger@gmail.com Cell: 1-916-384-6666





SIR Branch 93 Breakfast Together

Monday, February 27 at 9:00

Shari's Cafe and Pies, 960 Florin Rd, Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Alan Baker at 802-339-0059 or baker@alanbaker.net.

Listing of Officers / Chairman for 2023

Big SIR: Bob Luttrell

Little SIR: Don Nevis

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Vacant

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: James Morehouse

Golf Club Handicapper & Newsletter Editor: Connor Chin

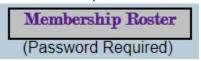
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

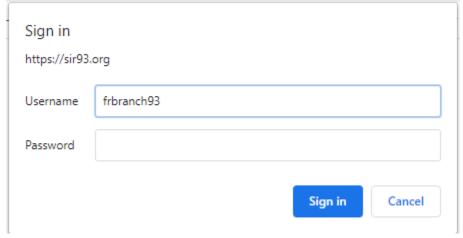
SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

Accessing SIR 93 Member Roster

- 1. Form a web browser, go to the SIR 93 website Officers/Committees page at https://sir93.org/sir93_003.htm
- 2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field



4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

From Jack Reefer:

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

<u>February</u>

| Mark Carlos, Badge #87; | 71 |
|---|------|
| Andy Dong, Badge # 008; Transfer Member 02-18 | 84 |
| Jeff Cohen, Badge # 055; | 77 |
| Walter Liang, Badge # 91 | 79 |
| Connor Chin, Badge # 105; Dual Membership 01-19 | . 74 |
| Bill Hitchcock, Badge # 107 | . 90 |
| Dennis Johnston, Badge #88 | 66 |
| Richard Ramirez, Badge #24 | 71 |
| James Trice, Badge #52 | 80 |

<u>Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of Heaven.</u>

Michael Sharif Al Machado Bill Reiff Jack L. Campbell

A Huge Welcome and Applause to the 2022 New Members to Branch SIR 93!

Walter Liang Mike Husak Mark Carlos Paul Fite Paul Fong Jim Laurin Efrain Corona

Dennis Johnston Don Nevis Howard Davis Robert Ortega Michael Woodcheke

FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields: Report Year 2023 JAN Region Branch 93 passworded and locked. Month MEMBERSHIP Previous Years Description 2021 2022 Goal NUMBER OF MEMBERS LAST MONTH (= Line 4 last month) 149 147 96 94 NUMBER OF MEMBERS IN 0 0.0% 2 0 0 18 NUMBER OF MEMBERS OUT (ATTRITION) 3 2 27 17 0 0 0.0% NUMBER OF MEMBERS (Lines 1+2-3) 147 86 129 94 94 4 TOTAL NUMBER OF ACTIVITIES - including couples 49 49 0 5 1 NUMBER OF COUPLES ACTIVITIES 2 2 0 MEDIAN BRANCH AGE 78.0 78.0 78.0 Line 2 Minimum Goal-Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 nberchip ohano 0 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH this year

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual- Line 4 Goal.

LUNCHEON ATTENDANCE

| Enter "LDL" here for Ladies Day months ==> | | | CV | | | | | | | | | | | | | | | | | |
|--|--|------|------|------|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|---------------|--------|-------------|----------------|
| Line | Description | 2020 | 2021 | 2022 | Jan | Feb | Mar | Apr | May | Jun | Jü | Aug | Sep | Oct | Nov | Dec | Year Total | Year % | Min Goal | Branch Goal |
| 8 | NUMBER OF BRANCH MEMBERS IN ATTENDANCE | _ | _ | ١ | 43 | | | | | | | | | | | | ı | ı | ı | - |
| 9 | PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE | | | | 45% | | | | | | | | | | | | I | | 70% | |
| 10 | GUESTS (Guests are potential members only) | | | | 1 | | | | | | | | | | | | 1 | 1% | 0 | |

Line 9 Total: To exclude Ladies Days Luncheons from the Year %" data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members in' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members in' by this ratio and this - Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.0 guests to add 1 new member VES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

| MONTHLY DISTRIBUTION | sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), |
|-------------------------|---|
| | Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167) |

Form 27 Revised 12/16/2018

| SUBMITTED BY: | David Saxby | |
|---------------|-------------|--------------|
| Title | Treasurer | Phone # |
| MEETING DATE: | 1/16/2023 | 916-479-2978 |

| SIR | FORM 28, SONS IN RETIREMENT MONTHLY CAS | H RE | PORT | 175 |
|-----------------------|--|-------|---------------------|---------------------|
| Branch | 175 Month January Year 2 | 2023 | | |
| | | _ | Month | YTD |
| BEGINNING | CASH BALANCE (Total Cash) Li | ine 1 | \$3,142.30 | \$3,142.30 |
| GENERAL / Receipts | ACCOUNTS | | | |
| 101 | Dues / Contributions | Г | \$140.00 | \$140.00 |
| 102 | Interest | _ | \$1.30 | \$1.30 |
| 103 | Other | _ h | \$0.00 | \$0.00 |
| | Subtotal General Receipts Li | ine 2 | \$141.30 | \$141.30 |
| Disburse | · | | | |
| 201 | Printing, Supplies etc | Г | \$20.00 | \$20.00 |
| | Postage | _ h | \$20.00 | \$20.00 |
| | Officers' Expense | _ h | \$85.69 | \$85.69 |
| | Guest Expense | - h | \$0.00 | \$0.00 |
| | State Board Pro Rata Assessment | ⊢ | \$0.00 | \$0.00 |
| | Other | ⊢ | \$0.00 | \$0.00 |
| | Other | ⊢ | , | |
| 207 | | 2 | \$0.00 | \$0.00 |
| | Subtotal General Disbursements Li NET GENERAL gain/(loss) Line 4 (| ine 3 | \$125.69 \$15.61 | \$125.69 \$15.61 |
| | * : : | (2-0) | \$10.01 | \$10.01 |
| | ACCOUNTS | | | |
| Receipts | | _ | | |
| | Monthly Luncheon | ⊢ | \$968.00 | \$968.00 |
| 302 | Special Activities | L | \$0.00 | \$0.00 |
| 303 | Travel | L | \$0.00 | \$0.00 |
| 304 | Bowling | L | \$0.00 | \$0.00 |
| 305 | Golf | | \$0.00 | \$0.00 |
| 306 | Rooster Items | Г | \$0.00 | \$0.00 |
| 307 | Other | Г | \$0.00 | \$0.00 |
| 308 | Other | _ r | \$0.00 | \$0.00 |
| | Subtotal Custodial Receipts Li | ine 5 | \$968.00 | \$968.00 |
| Disburse | ments | | | |
| 401 | Monthly Luncheon | Г | \$880.00 | \$880.00 |
| 402 | Special Activities | Г | \$0.00 | \$0.00 |
| 403 | Travel | _ r | \$0.00 | \$0.00 |
| 404 | Bowling | F | \$0.00 | \$0.00 |
| | Golf | F | \$0.00 | \$0.00 |
| | Rooster Purchase | H | \$0.00 | \$0.00 |
| | Other | ⊢ | \$0.00 | \$0.00 |
| 407 | | ine 6 | \$880.00 | \$80.00 |
| | NET CUSTODIAL gain/(loss) Line 7 (| | \$88.00 | \$88.00 |
| ENDING CA | SH BALANCE (Total Cash) Line 8 (1+4 | | \$3,245.91 | \$3,245.91 |
| CASH EL | EMENTS MEMBERSHIP | | | |
| Checkbook | \$897.84 Members 94 | | | |
| Savings | \$2,098.07 Include HLM's | | | |
| Petty Cash | \$250.00 | | | |
| Total | 3,245.91 2/10/2023 | | David Sa | жbу |
| | Report Date | - | Trea | _ |
| | t8@YAHOO.COM, Big Sir, Branch Secretary v 12/22/2022 | | | |

Words of Wisdom and Hello from SIR 93 Golf - February 2023 Newsletter

The 2023 SIR 93 Golf Schedule has been posted to the Golf Tournament Webpage and is included in this Newsletter.

A March Tournament Sign-up will be posted to the Golf Tournament Webpage and is included in this Newsletter.

March 22nd Wed Bartley Cavenaugh March 29th Wed Cherry Island

The Carson City Team Scramble Tournament (Two Day Event) is being held from June 4th (Sunday) through June 7th (Wednesday). Entry form is shown below.

The 2023 Area 4 Team Scramble and Individual Qualifiers are in planning stages.

Golf Club Rule Changes to speed up course play for the 2023 Season

- (1) Limit lost ball searches to 3 minutes or less. If your ball is lost in a "No Entry" Area where you are not allowed to enter or hit from, just take the penalty stroke and drop a ball in a safe area no closer to the hole, and take your recovery shot. Do not continue to look for your ball.
- (2) After a four over par score on a hole and STILL NOT HOLDED OUT, a player shall pick up his ball and be ready to proceed to the next tee. In this case, circle that four over par score on the scorecard to alert the handicapper that more strokes were not taken. The remaining players will continue play of the hole.
- (3) Additional changes may come if the above two changes do not result in an improved pace of play.



32nd Annual Carson City Golf Tournament

June 4 to June 7, 2023

| Name of 1 ST player_ | | Single Occupancy \$560 \$ |
|---------------------------------|------------------------|---|
| NCGA # | | Double Occupancy \$399 \$ |
| Name of 2 nd player | | Double Occupancy \$399 \$ |
| NCGA# | | |
| Name of non-player_ | | Double Occupancy \$275 \$ |
| Type of room (check) | Non-smoking | Smoking |
| | One king | Two Queens |
| Make checks payable | to: SIR 93 Carson City | Golf Total due \$ |
| Deposit due with sign | iup: \$100 per person | Deposit \$ |
| Final payment due by | May 18, 2023 | Final Payment due \$ |
| Mail deposit and fina | l payment to: Dale | Cummings |
| | 2224 | Burney Way |
| | Sacr | amento, Ca 95821 |
| AGENDA: | Sunday June 4 | Check- in at Gold Dust West after 3:00 pm |
| | | 5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle |
| | Monday June 5 | Scramble tournament at Eagle Valley Wet 8:00 Shotgun |
| | | Dinner: on your own |
| | Tuesday June 6 | Scramble tournament at Dayton Valley 8:30am Shotgun |
| | | 6:30 OPEN BAR and banquet dinner, with awards for both days |
| | Wednesday June 7 | Check- out by 12:00 noon |

MARCH TOURNAMENT GOLF SIGN-UP SHEET

TO BE SUBMITTED TO THE GOLF TOURNAMENT SIGN-UP TABLE

FEBRUARY 20TH - AVIATOR RESTAURANT - 10:30 AM TO 11:30 am

SIR BRANCH 93 GOLF SIGNUP SHEET

March 2023 - First Month of the 2023 Golf Season!!

| Course/Date/Time | List the Players in Each Group | Riding \$\$ | Walking \$\$ | \$\$ per Player | Group Total \$\$ |
|---|---|-------------------|--|-----------------|------------------------|
| Bartley - 03/22 | 8:03 Tee Times | \$52.00 | \$35.00 | | |
| | 1) | | | \$ | \$ |
| | 2) | | | \$ | \$ |
| | 3) | | | s | s |
| | 4) | | | \$ | \$ |
| Cherry Island - 03/29 | 8:00 Tee times | \$48.00 | \$30.00 | | |
| | 1) | | | | s |
| | 2) | | | \$ | \$ |
| | 3) | | | s | s |
| | 4) | | 1 | s | s |
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| | 1) | | | \$ | \$ |
| | 2) | | <u> </u> | \$ | \$ |
| | 3) | | | \$ | \$ |
| | 4) | | | \$ | \$ |
| | INSTRUCTIONS | | | Total | Cash/Check |
| | dvance of your arrival . Make sure the | | | | |
| | are totalled correctly. Do not leave the | | | | |
| a review by the sign-up st you for correction. | aff. If the sheet is not correct, the staff | will return it to | | c | |
| • | group, please have all players sign up | on the same | | - | |
| sheet to ensure that your | | on the same | | s | |
| | rm with a check/checks made out to § | IR 93 Golf to the | | | |
| Golf Sign-up Table from 1 | 0:30 to 11:30 AM-3rd Monday-02/20 | /23 @ AVIATORS | REST. | \$ | |
| (4) Any late submissions (| or changes must be made by contacting | ng William Bernd | t | | |
| at 916-591-1213 or swber | _ | | | \$ | Total |
| | noon of the Monday before the tour | | | \$100 Per Playe | |
| | efund of green fees and any paid cart | | | Courses are Pla | ayed (<u>Riding</u>) |
| prize tund fee is not refur | dable. No refunds for no-shows on to | ournament day. | | | |

2023 SIR 93 Golf Schedule

SIR BRANCH 93 GOLF CLUB

1/17/23

| DATE | DAY | COURSE | TIME | PLAY | RIDE | WALK | COMMENT |
|----------------------|----------|------------------------------|-------|----------|------|------|-------------------------|
| Mar 22nd | Wed | Bartley Cavenaugh | 8:03 | FLAT | \$52 | \$35 | COMMENT |
| Mar 29th | Wed. | Cherry Island | 8:00 | - | \$48 | \$30 | + |
| Mai 25ui | wear | Circity Island | 0.00 | \vdash | 240 | 250 | |
| Apr 4th | TUESDAY! | Wildhawk | 8:04 | | \$53 | \$33 | Drop Deadline Fri. 3/31 |
| Apr 12th | Wed | The Reserve *RB@\$3 | 9:00 | | \$61 | | |
| Apr19th | Wed | Teal Bend (30 min early) | 8:00 | Shotgun | \$54 | | Arrival Time !! |
| Apr 26th | Wed | Mather | 7:50 | | \$51 | \$32 | |
| • | | | | | 4 | | |
| May 3rd | Wed | Micke Grove | 9:52 | - | \$51 | | |
| May 10th | Wed | Lincoln Hills (Hills) *RB | 9:00 | | \$60 | | |
| May 17th | Wed | Woodcreek *RB | 9:00 | \vdash | \$54 | 4 | |
| May 24th | Wed | Bing Maloney | 8:03 | | \$51 | \$35 | |
| May 31st | Wed | Mackenzie | 9:00 | | \$56 | \$39 | |
| Jun 4 - 7 | Sun-Wed | CARSON CITY GOLF | | Scramble | | | Two Courses in 2 Days |
| | Wed | | 8:00 | Scramble | \$53 | \$50 | Club Championship 1A |
| Jun 14th Jun 21st | Wed | Empire Ranch Bing Maloney | 8:00 | \vdash | \$51 | \$35 | Ciub Champioriship IA |
| Jun 28th | Wed | Ancil Hoffman | 8:04 | _ | \$53 | \$35 | 4 Man Team Scramble |
| Jun Zeur | weu | Ancii norman | 8.04 | \vdash | \$33 | 200 | 4 Man Team Scramble |
| Jul 5th | Wed | Teal Bend (30 Min Early) | 8:00 | Shotgun | \$54 | | Club Championship 2A |
| Jul 12th | Wed | Morgan Creek | 8:00 | | \$55 | \$47 | |
| Jul 19th | Wed | Cherry Island | TBD | | \$48 | \$30 | |
| Jul 26th | Wed | Mackenzie | 9:00 | | \$56 | \$39 | Club Championship 3A |
| | | | | | | | |
| Aug 1st | TUESDAY! | Wildhawk | 8:04 | | \$53 | \$33 | Drop Deadline Fri. 7/28 |
| Aug 9th | Wed | Bing Maloney | 8:03 | | \$51 | \$35 | |
| Aug 16th | Wed | Wild Horse | 9:00 | | \$56 | \$39 | 4 Man Team Scramble |
| Aug 23rd | Wed | Bartley Cavenaugh | 8:03 | | \$52 | \$35 | |
| Aug 30th | Wed | River Oaks *RB | 9:00 | | \$50 | | |
| | | | | | | | |
| Sep 6th | Wed | Lincoln Hiills Orchard | 9:00 | | \$55 | | |
| Sep 13th | Wed | Teal Bend | 9:30 | π | \$54 | | Club Championship 2B |
| Sep 20th | Wed | Ancil Hoffman | 8:04 | | \$53 | \$35 | |
| Sep 27th | wed | The Reserve *RB@\$3 | 9:30 | | \$61 | | |
| | | | | | | | |
| Oct 4th | Wed | Mather | 7:50 | | \$51 | \$32 | 4 Man Team Scramble |
| Oct 11th | Wed | Mackenzie | 10:00 | | \$56 | \$39 | Club Championship 3B |
| Oct 18th | Wed | Empire Ranch | 8:00 | | \$53 | \$50 | Club Championship 1B |
| Oct 25th | Wed | Bartley Cavenaugh | 8:03 | | \$52 | \$35 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | I | I | ı . | | | 1 |

S.G. = Shotgun T.T.= Tee Times *=Range Balls Incl.
CLUB CHAMPIONSHIP ROUNDSS AND 4 MAN TEAM SCRAMBLE ARE SHOWN IN RED

Reminder - You as a player are responsible for checking with the course if there is inclement weather. Do not call any committee members regarding play for these situations. If we receive information in advance, we will attempt to inform you by email or phone.

Our club will pay by check at the end of the round to the course we are playing at so no need to pay at the counter before playing.