



FRUITRIDGE BRANCH 93 April 2023 Vol. 45 / 04

**April 17th Membership Luncheon – AVIATOR’S RESTAURANT – 11:30 AM**

*Promoting the Independence and Dignity of Retirement*

### Officers

Big Sir: Bob Luttrell (916) 455-4756

LS: Don Nevis (916) 698-8495

Secretary: David Pevny (916) 383-6878

Asst Sec: Vacant

Treasurer: David ‘Dave’ Saxby (916) 479-2978

Asst Treas: Vacant

### Directors

Jack Dye (916) 967-7109

John Sarmiento (916) 817-1494

Craig Chalmers (916) 826-0513

### State President

Dave Gonzales [yogonzo@yahoo.com](mailto:yogonzo@yahoo.com)

### Area 4 Representative

Jack Reefer [jreefer@sbcglobal.net](mailto:jreefer@sbcglobal.net)

### NOTICE!

If you will be unable to attend this month’s meeting please notify Attendance Committee men Vince Damyanovich @ (916) 453-0979 or Mike Combs @ (916) 362-4598

Visit us on facebook <https://www.facebook.com/SIRBranch93SoialActivites>



## **BIG SIR Letter for April 2023**

To the most loyal and dedicated members of SIR 93:

**All meeting / luncheon days will be meeting at Aviator's Restaurant – 6151 Freeport Blvd until further notice. This move was generated due to such low attendance at the Elks Lodge and not being able to cover all the Branch's Luncheon expenses at the Elks Lodge**

That being said, we have our work cut out for us this year to try and boost attendance and consider any other options going forward.

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**If you are planning on attending, please reply to Bob Luttrell's email (rlrugger@gmail.com) by Thursday, April 13th - Noon so we are able to give an accurate count to our caterer.**

**The BEC and Golf Committee Meetings will be held at 10:15 AM at the Aviators Restaurant on the Second Floor.**

The guest speaker for April's Luncheon will be: Daniel Monk – a Sacramento Police Captain will be speaking about home safety – scammers – senior protection.

Bob Luttrell 2023 Big SIR

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**SIR Branch 93 needs to collect for the 2023 Membership Dues (\$20.00) has already started for this year. We need to collect these dues in order to pay for the operational costs of SIR Branch 93. You can mail your check made out to SIR Branch 93 to:**

**David Saxby (Treasurer) PO BOX 6944 Auburn Ca 95604**

**Stay strong, safe, and healthy to you and your family**

**Don't hesitate to call or email me.**

**Bob Luttrell – BIG SIR – rlrugger@gmail.com Cell: 1-916-384-6666**



## **SIR Branch 93 Breakfast Together**

**Monday, April 24th at 9:00 AM**

Shari's Cafe and Pies, 960 Florin Rd,  
Sacramento, CA 95831

Join your fellow Sirs for Breakfast Together. Meet old friends or make a new friend.

For a ride or information, contact Don Nevis at 916-698-8495 or [djnevis@aol.com](mailto:djnevis@aol.com).

## **Listing of Officers / Chairman for 2023**

Big SIR: Bob Luttrell

Little SIR: Don Nevis

Branch Secretary: Dave Pevny

Assistant Branch Secretary: Vacant

Branch Treasurer: Dave Saxby

Assistant Treasurer: Vacant

Membership Chairman: Alan Baker

Nominating: Craig Chalmers Dale Cummings Jack Reefer

RAMP: Currently Vacant

Activities: Vacant

Publicity: Jack Reefer

Travel: Bob Perez

Web Master: Brent Williams

Golf Club Chairman: James Morehouse

Golf Club Handicapper & Newsletter Editor: Connor Chin

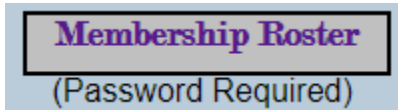
Bowling (Tuesday) at Country Club Lanes: Michael Combs and Hansel Johnson

Bowling (Thursday) at The Alley (Elk Grove): Bob Olsen & Kenneth Hill

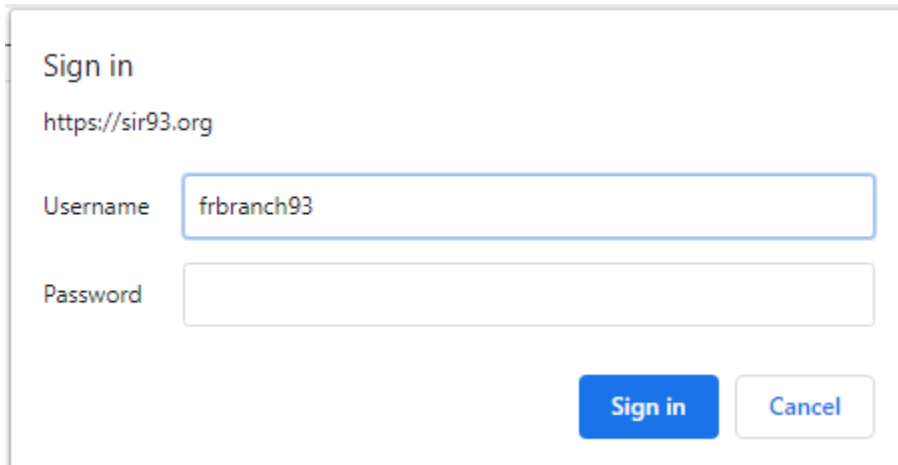
## SIR 93 Roster Book – Go to the SIR 93 Officers / Committees Web Page

### Accessing SIR 93 Member Roster

1. Form a web browser, go to the SIR 93 website Officers/Committees page at [https://sir93.org/sir93\\_003.htm](https://sir93.org/sir93_003.htm)
2. Click on the Membership Roster button



3. Type in **frbranch93** in the Username field

A screenshot of a "Sign in" form. The URL "https://sir93.org" is displayed at the top. Below it, there are two input fields: "Username" and "Password". The "Username" field contains the text "frbranch93". At the bottom right of the form, there are two buttons: a blue "Sign in" button and a white "Cancel" button with a blue border.

4. Type **ElksLodgeRiverside** in the password field and click the Sign in button (make sure the E in Elks the L in Lodge and the R in Riverside are capitalized)

A pdf copy of the current Membership Roster will be opened on your computer. You can then save or print the roster from the opened copy

**From Jack Reefer:**

At this time, the Land Park Senior Golf on Tuesdays has a full tournament field.

When more tournament field space is available, there will be announcement in the newsletter asking for more sign-ups.

**April**

Howard Davis, Badge #058.....	70
David Johnson, Badge # 013 .....	75
Bob Luttrell, Badge # 131 .....	76
Michael Morales, Badge # 154 .....	81
Manny Espinoza, Badge # 206 .....	81
Richard Tarrico, Badge # 247 .....	86
Paul Fong.....	75

**Please remember all the SIR 93 members that have gone on to the Rainbow Bridge & the Gates of Heaven.**

Michael Sharif   Al Machado   Bill Reiff   Jack L. Campbell

**A Huge Welcome and Applause to the 2022 New Members to Branch SIR 93 !!**

Walter Liang   Mike Husak   Mark Carlos   Paul Fite   Paul Fong   Jim Laurin   Efrain Corona  
Dennis Johnston   Don Nevis   Howard Davis   Robert Ortega   Michael Woodcheke

**FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT****93**Branch 93 Month March Year 2023

	Month	YTD
<b>BEGINNING CASH BALANCE (Total Cash)</b> Line 1	\$3,082.51	\$3,142.30

**GENERAL ACCOUNTS**

## Receipts

101 Dues / Contributions	\$20.00	\$260.00
102 Interest	\$2.80	\$6.86
103 Other	\$46.00	\$105.00
<b>Subtotal General Receipts</b> Line 2	\$68.80	\$371.86

## Disbursements

201 Printing, Supplies etc	\$40.00	\$80.00
202 Postage	\$40.00	\$80.00
203 Officers' Expense	\$0.00	\$85.69
204 Guest Expense	\$0.00	\$0.00
205 State Board Pro Rata Assessment	\$0.00	\$204.00
206 Other	\$0.00	\$100.00
207 Other	\$0.00	\$76.16
<b>Subtotal General Disbursements</b> Line 3	\$80.00	\$625.85
<b>NET GENERAL gain/(loss)</b> Line 4 (2-3)	-\$11.20	-\$253.99

**CUSTODIAL ACCOUNTS**

## Receipts

301 Monthly Luncheon	\$1,079.00	\$3,102.00
302 Special Activities	\$0.00	\$0.00
303 Travel	\$0.00	\$0.00
304 Bowling	\$0.00	\$0.00
305 Golf	\$0.00	\$0.00
306 Rooster Items	\$0.00	\$0.00
307 Other	\$0.00	\$0.00
308 Other	\$0.00	\$0.00
<b>Subtotal Custodial Receipts</b> Line 5	\$1,079.00	\$3,102.00

## Disbursements

401 Monthly Luncheon	\$1,000.00	\$2,840.00
402 Special Activities	\$0.00	\$0.00
403 Travel	\$0.00	\$0.00
404 Bowling	\$0.00	\$0.00
405 Golf	\$0.00	\$0.00
406 Rooster Purchase	\$0.00	\$0.00
407 Other	\$0.00	\$0.00
<b>Subtotal Custodial Disbursements</b> Line 6	\$1,000.00	\$2,840.00
<b>NET CUSTODIAL gain/(loss)</b> Line 7 (5-6)	\$79.00	\$262.00

<b>ENDING CASH BALANCE (Total Cash)</b> Line 8 (1+4+7)	\$3,150.31	\$3,150.31
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CASH ELEMENTS		MEMBERSHIP	
Checkbook	\$796.88	Members	90
Savings	\$2,103.43	Include HLMs	
Petty Cash	\$250.00		
<b>Total</b>	<b>3,150.31</b>		

4/10/2023  
 Report Date

*David Saxby*  
 Treasurer

Dist: SIRForm28@YAHOO.COM, Big Sir, Branch Secretary  
FORM 28, Rev 12/22/2022

## FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields:  
passworded and locked.

Year 2023 Report Month MAR Region 1 Area 4 Branch 93

MEMBERSHIP		Previous Years															Year Total	Year %	Min Goal	Branch Goal	
		2020	2021	2022	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec					
1	NUMBER OF MEMBERS LAST MONTH (= Line 4 last month)	149	147	96	94	94	93											---	---	---	---
2	NUMBER OF MEMBERS IN	0	9	8	0													0	0.0%	18	
3	NUMBER OF MEMBERS OUT (ATTRITION)	2	27	17	0	1	3											4	4.3%	---	---
4	NUMBER OF MEMBERS (Lines 1+2-3)	147	129	94	94	93	90											---	---	96	
5	TOTAL NUMBER OF ACTIVITIES - including couples	49	49	0	---	---	1	---	---	---	---	---	---	---	---	---	---	---	---	---	
6	NUMBER OF COUPLES ACTIVITIES	2	2	0	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
7	MEDIAN BRANCH AGE				---	---	78.0	---	---	78.0	---	---	78.0	---	---	---	---	---	---	---	

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. THIS IS A KEY GOAL FOR YOUR BRANCH

Membership change this year	4
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Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

### LUNCHEON ATTENDANCE

Enter "LDL" here for Ladies Day months => CV

		Previous Years															Year Total	Year %	Min Goal	Branch Goal	
		2020	2021	2022	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec					
8	NUMBER OF BRANCH MEMBERS IN ATTENDANCE	---	---	---	43	49	49											---	---	---	---
9	PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE				46%	53%	54%											---	64%	70%	
10	GUESTS (Guests are potential members only)				1	2	1											4	4%	0	

Line 9 Total: To exclude Ladies Days Luncheons from the Year % data enter "LDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio =	0.0 guests to add 1 new member
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LAST MONTH'S FORM 27 REVIEWED BY BEC?	YES
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NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

<b>MONTHLY DISTRIBUTION</b>	sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity),
	Form 27 for the month should be distributed to the list above by the 10th of the following month (Rule 167)

SUBMITTED BY:	David Saxby	
Title	Treasurer	Phone #
MEETING DATE:	3/20/2023	916-479-2978



## **Words of Wisdom and Hello from SIR 93 Golf – April 2023 Newsletter**

The 2023 SIR 93 Golf Schedule – Revised 04/01/23 has been posted to the Golf Tournament Webpage and is included in this Newsletter.

A May Tournament Sign-up Sheet has been posted to the Golf Tournament Webpage and is included in this Newsletter.

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The Carson City Team Scramble Tournament (Two Day Event) is being held from June 4<sup>th</sup> (Sunday) through June 7<sup>th</sup> (Wednesday). Entry form is shown below.

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Area 4 Coordinator (SIR Branch 49 Folsom – Don Fuller) has been moved to Area 3 under Jim Trudel – Regional Governor. State SIR Golf has cancelled for 2023 – Napa Spring Fling April, Reno Tournament June, and the Fall Classic October.

There is no Area Team Qualifier. The State SIR Team Championship is being planned for August – TBD for Date and location. There will be a mid-July sign-up which will be a First Come – First Served, 36 Teams 144 Players. The NCGA Handicap as of July 1<sup>st</sup> will be used to determine the A-B-C-D Flights with the percentage of the given handicap

A =	0 - 17.0	20%	MID TEES	3 DRIVES minimum
B =	17.1 - 22.0	15%	MID TEES	3 DRIVES minimum
C =	22.1 - 27.0	10%	FORWARD TEES	3 DRIVES minimum
D =	27.1 - 45.0	5%	FORWARD TEES	3 DRIVES minimum

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There might be an Individual Qualifier for Area 3 / 4 in late August or Early September. The State Individual Championship is being planned for mid-October – TBD for Date and Location.

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## **SIR 93 Golf Club Rule Changes to speed up course play for the 2023 Season**

- (1) Limit lost ball searches to 3 minutes or less. If your ball is lost in a “No Entry” Area where you are not allowed to enter or hit from, just take the penalty stroke and drop a ball in a safe area no closer to the hole, and take your recovery shot. Do not continue to look for your ball.
- (2) After a four over par score on a hole and STILL NOT HOLDED OUT, a player shall pick up his ball and be ready to proceed to the next tee. In this case, circle that four over par score on the scorecard to alert the handicapper that more strokes were not taken. The remaining players will continue play of the hole.
- (3) Additional changes may come if the above two changes do not result in an improved pace of play.



# 32nd Annual Carson City Golf Tournament

June 4 to June 7, 2023

Name of 1<sup>ST</sup> player \_\_\_\_\_ Single Occupancy \$560 \$ \_\_\_\_\_

NCGA # \_\_\_\_\_ Double Occupancy \$399 \$ \_\_\_\_\_

Name of 2<sup>nd</sup> player \_\_\_\_\_ Double Occupancy \$399 \$ \_\_\_\_\_

NCGA# \_\_\_\_\_

Name of non-player \_\_\_\_\_ Double Occupancy \$275 \$ \_\_\_\_\_

Type of room (check) Non-smoking \_\_\_\_\_ Smoking \_\_\_\_\_

One king \_\_\_\_\_ Two Queens \_\_\_\_\_

Make checks payable to: SIR 93 Carson City Golf Total due \$ \_\_\_\_\_

Deposit due with signup: \$100 per person Deposit \$ \_\_\_\_\_

Final payment due **by May 18, 2023** Final Payment due \$ \_\_\_\_\_

Mail deposit and final payment to: **Dale Cummings**

**2224 Burney Way**

**Sacramento, Ca 95821**

- AGENDA:**
- Sunday June 4**      **Check- in at Gold Dust West after 3:00 pm**  
5:30 pm OPEN BAR (30 minutes), Hors d'oeuvres, and Raffle
  - Monday June 5**      **Scramble tournament at Eagle Valley Wet      8:00 Shotgun**  
Dinner: on your own
  - Tuesday June 6**      **Scramble tournament at Dayton Valley      8:30am Shotgun**  
6:30 OPEN BAR and banquet dinner, with awards for both days
  - Wednesday June 7**      **Check- out by 12:00 noon**

# MAY's TOURNAMENT GOLF SIGN-UP SHEET

**TO BE SUBMITTED TO THE GOLF TOURNAMENT SIGN-UP TABLE**

**April 17th – AVIATOR RESTAURANT – 10:30 AM TO 11:30 am**

## SIR BRANCH 93 GOLF SIGNUP SHEET

May 2023 - Kentucky Derby-PGA-Indy 500 !!

Course/Date/Time	List the Players in Each Group	Riding \$\$	Walking \$\$	\$\$ per Player	Group Total \$\$
<b>May 3rd-Wednesday</b>	<b>Mickie Grove 9:52 TT</b>	\$51.00	N/A		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>May 10th-Wednesday</b>	<b>Lincoln Hills (Hills) *RB 9:00 TT</b>	\$60.00	N/A		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>May 17th-Wednesday</b>	<b>Woodcreek *RB 9:00 TT</b>	\$54.00	N/A		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>May 24th-Wednesday</b>	<b>Bing Maloney 8:03 TT</b>	\$51.00	\$35.00		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>May 31st-Wednesday</b>	<b>MacKenzie 9:00 TT</b>	\$56.00	\$39.00		
	1)			\$	\$
	2)			\$	\$
	3)			\$	\$
	4)			\$	\$
<b>INSTRUCTIONS</b>				Total	Cash/Check
<p>(1) Prepare your form in advance of your arrival . Make sure the form is complete and all the fees are totalled correctly. Do not leave the sheet without a review by the sign-up staff. If the sheet is not correct, the staff will return it to you for correction.</p> <p>(2) If you play in a regular group, please have all players sign up on the same sheet to ensure that your group is paired together.</p> <p>(3) Bring the completed form with a check/checks made out to <b>SIR 93 Golf</b> to the <b>Golf Sign-up Table from 10:30 to 11:30 AM-3rd Monday-04/17/23 @ AVIATORS REST.</b></p> <p>(4) Any late submissions or changes must be made by contacting Connor Chin at 916-601-1854 or <a href="mailto:cljschin@gmail.com">cljschin@gmail.com</a> <b>FOR THE MONTH OF MAY ONLY</b></p> <p>(5) Cancellations made by noon of the Monday before the tournament will entitle the member to a refund of green fees and any paid cart fees. The \$5.00 prize fund fee is not refundable. <b>No refunds for no-shows on tournament day.</b></p>				\$	\$
				\$	\$
				\$	\$
				\$	\$
				\$	Total
				<b>\$272 Per Player if all Courses are Played (Riding)</b>	

